



## Cabinet agenda

Date: Tuesday 10 May 2022

Time: 10.00 am

Venue: The Oculus, Buckinghamshire Council, Gatehouse Road, Aylesbury HP19 8FF

### Membership:

M Tett (Leader), Cllr A Macpherson (Deputy Leader and Cabinet Member for Health and Wellbeing), G Williams (Deputy Leader and Cabinet Member for Planning and Regeneration), S Bowles (Cabinet Member for Communities), S Broadbent (Cabinet Member for Transport), J Chilver (Cabinet Member for Finance, Resources, Property and Assets), A Cranmer (Cabinet Member for Education and Children's Services), C Harriss (Cabinet Member for Culture and Leisure), N Naylor (Cabinet Member for Housing, Homelessness and Regulatory Services) and P Strachan (Cabinet Member for Climate Change and Environment)

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### Agenda Item

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**1 Apologies**

|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| <b>2</b>  | <b>Minutes</b><br>To approve as a correct record the Minutes of the meeting held on 29 March 2022.                                                                                                                                                                                                                                                                                                                                                                                               | <b>5 - 26</b>    |
| <b>3</b>  | <b>Declarations of interest</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |
| <b>4</b>  | <b>Hot Topics</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |
| <b>5</b>  | <b>Question Time</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |
| <b>6</b>  | <b>Forward Plan (28 Day Notice)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>27 - 46</b>   |
| <b>7</b>  | <b>Community Board Rapid Review</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>47 - 64</b>   |
| <b>8</b>  | <b>Early Help Partnership Strategy 2022 - 2025</b>                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>65 - 88</b>   |
| <b>9</b>  | <b>Participation Strategy for Young People 2022-25</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>89 - 154</b>  |
| <b>10</b> | <b>Moving Traffic Offences</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>155 - 176</b> |
| <b>11</b> | <b>Business Improvement District (BID) Ballots: High Wycombe Town Centre (HWBIDCo) and Cressex Business Park BID</b>                                                                                                                                                                                                                                                                                                                                                                             | <b>177 - 194</b> |
| <b>12</b> | <b>Government funding supporting Buckinghamshire Residents</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>To Follow</b> |
| <b>13</b> | <b>Outcomes from the Affordable Housing Task and Finish Group</b>                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>195 - 222</b> |
| <b>14</b> | <b>Exclusion of the public (if required)</b><br>To resolve that under Section 100(A)(4) of the Local Government Act 1972 the public be excluded from the meeting for the following item(s) of business on the grounds that it involves the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Act.<br><br>Paragraph 3     Information relating to the financial or business affairs of any particular person (including the authority holding that information) |                  |
| <b>15</b> | <b>Confidential appendix for the Outcomes from the Affordable Housing Task and Finish Group</b>                                                                                                                                                                                                                                                                                                                                                                                                  | <b>223 - 224</b> |
| <b>16</b> | <b>Date of next meeting</b><br>7 June 2022 – 10am                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |

If you would like to attend a meeting, but need extra help to do so, for example because of a disability, please contact us as early as possible, so that we can try to put the right support in place. For further information please contact: Craig Saunders on 01296 585043, email [democracy@buckinghamshire.gov.uk](mailto:democracy@buckinghamshire.gov.uk).